

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents  
Washington, D.C. 20231



In re application of: R. T. CHERN, ET AL.

Serial No. 09/271,098

Filed March 18, 1999

Group Art Unit 1615

Examiner S. Sharareh

For: LIQUID POLYMERIC COMPOSITIONS FOR CONTROLLED  
RELEASE OF BIOACTIVE SUBSTANCES

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.

CLAIMS AS AMENDED

| (1)                                     | (2)<br>Claims remaining<br>after amendment | (3) | (4)<br>Highest Number<br>Previously Paid For | (5)<br>Present<br>Extra | (6)<br>Rate | (7)<br>Additional<br>Fee |
|---|--|-----|--|-------------------------|-------------|--------------------------|
| Total Claims                            | * <u>14</u>                                | -   | ** <u>14</u> =                               | <u>0</u> X              | \$18        | = <u>0.00</u>            |
| Independent<br>Claims                   | * <u>2</u>                                 | -   | *** <u>2</u> =                               | <u>0</u> X              | \$78        | = <u>0.00</u>            |
| Multiple<br>Dependent<br>Claims         |  | -   | <u>0</u> =                                   | <u>0</u> X              | \$260 ****  | = <u>0.00</u>            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |     |  |                         |             | 0.00                     |

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.  
\*\*\*\* Add this fee only if application is amended to include multiple dependent claims (regardless of number) and no multiple dependent claims were originally filed.

Charge \$ 0.00 to Deposit Account No. 13-2755. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2755. A duplicate copy of this sheet is enclosed.

Respectfully,

*Shu M. Lee*

By: Shu M. Lee

Attorney \_\_\_\_\_ for Applicant(s)

Reg. No. 41,147

MERCK & CO., INC.  
Patent Dept., RY60-30  
P.O. Box 2000  
Rahway, N.J. 07065-0907

(732) 594-2675

Date: February 10, 2000

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date appearing below.

MERCK & CO., INC.

By *Shu M. Lee* Date Feb 10, 2000

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| P&T OFFICE ACKNOWLEDGEMENT |                             |
|----------------------------|-----------------------------|
| ATTORNEY                   | DATE                        |
| Shu M. Lee                 | 2/10/00                     |
| CASE NUMBER/<br>20023Y     | SERIAL NUMBER<br>09/271,098 |
| DATE FILED                 |                             |
| March 18, 1999             |                             |
| APPLICANT                  |                             |
| R. T. Chern, et al.        |                             |
| EXPRESS MAIL NO.           |                             |

The Patent & Trademark Office acknowledges, and has stamped hereon, the date of the receipt of the items checked below:

- ☒ AMENDMENT & 8 references
- ☐ APPEAL AND FEE
- ☐ ASSIGNMENT
- ☐ BRIEF
- ☐ CERTIFICATE OF CORRECTION
- ☐ FINAL FEE
- ☐ LETTER
- ☐ REQUEST FOR F.F. LICENSE
- ☐ INFORMATION DISCLOSURE STATEMENT
- ☐ PTO 1449 & REFERENCES
- ☐ PETITION FOR EXTENSION OF TIME & FEE
- ☐ INVITATION TO CORRECT
- ☐ DEMAND-CHAPTER II & FEE SHEET



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